IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Attorney Docket No.: 118868

Date: March 24, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

P.O. Box 1450

SEMICONDUCTOR CHIP, SEMICONDUCTOR DEVICE, METHOD OF

MANUFACTURING THE SAME, CIRCUIT BOARD, AND ELECTRONIC EQUIPMENT

By (In	ventor):	Norio IMAOKA
\boxtimes		s (Figs. 1-13; 11 sheets) are attached.
_		for front page of Publication.
Н		nd Power of Attorney is filed herewith.
		claims benefit of Provisional Application No filed
		Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes		cation is assigned to SEIKO EPSON CORPORATION.
		d Assignment is filed herewith.
\boxtimes		Disclosure Statement is filed herewith.
H		nall entity status is hereby asserted.
\bowtie		mendment is filed herewith.
$oldsymbol{\triangle}$		m application No. 2003-088221 filed March 27, 2003 in Japan is claimed (35 U.S.C. §119).
		copy of the above corresponding foreign application is filed herewith.
	inis application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
		closed in this application has not and will not be the subject of an application filed in another country, or
57		eral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is	calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	52 - 20	= 32			
INDEP CLAIMS	12 - 3	= 9			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

* If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
~··					

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$ 576	
x 86	\$ 774	
+ 290	\$	
TOTAL	\$2,120	

 \boxtimes Check No. 152451 in the amount of \$2,120.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Michael Britton

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